TRACT NO. 6446

BEING A SUBDIVISION OF A PORTION OF THE RANCHO MUSCUPIABE, IN THE CITY OF SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 23, RECORDS OF SAN BERNARDINO COUNTY, CALIF.

CAMPBELL & MILLER, LAND SURVEYING & CIVIL ENGINEERING — MAY, 1961 — SCALE 1" = 60'

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of said map, and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision, and we hereby reserve to ourselves our heirs and assigns for the use and benefit of the several public utility companies, which are authorized to serve in said subdivision, easements for public utility purposes delineated on said map as PUE.

NOVELL REALTY COMPANY

Edward W Novell — President

Paul Dunlap — Secretary

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } ss

On this 16 day of August, 1961, before me James K. Marr a Notary Public in and for said County and State, personally appeared Edward W. Novell known to me to be the President, and Paul Dunlap known to me to be Secretary of Novell Realty Company, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and Official Seal

James K. Marr
Notary Public in and for said County and State
JAMES K. MARR
My Commission expires July 7, 1963

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $1500.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated Aug. 21, 1961

V. DENNIS WARDLE, County Clerk and Ex-Officio Clerk of the Board of Supervisors

By Leone Lippert, Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $1600.00

Dated Aug. 18, 1961

JOCELYN M. COX, County Auditor
County of San Bernardino, Calif.

By ..., Deputy

ENGINEERS' PARTNERSHIP CERTIFICATE

We Donald L. Campbell and Don B. Miller, a partnership, hereby certify that we are a Licensed Land Surveyor and a Registered Civil Engineer of the State of California and that this map consisting of two sheets is a true and correct representation of a survey made under our supervision in 1961, and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions at the time as agreed upon, under Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated Aug 16, 1961

Donald L. Campbell — Licensed Land Surveyor
Don B. Miller — RCE 8750

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted August 21, 1961, approved the annexed map, accepted as public all streets and alleys shown on said map.

Dated this 21st day of August, 1961

... City Clerk, San Bernardino, Calif.

I hereby approve the foregoing resolution

Kenneth G. Maulding — Mayor

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John A. Benter — Superintendent of Streets, City of San Bernardino, Calif.

CITY ENGINEER

Map approved this 21st day of AUGUST, 1961

Ronald E. Wolfe — City Engineer, City of San Bernardino, Calif.

NOTES

—●— Indicates monument found

—○— Indicates 1" I.P., L.S. 2722, set unless otherwise shown.

(2) Indicates monument tied out

PUE Indicates Public Utility Easement

B.S.L. Indicates Building Setback Line

Tract has 32 Lots

Basis of Bearing — & Improvement State Highway 66 as shown on Right of Way Map, State Division of Highways File No. 427594, bearing S26°48'00"E, per R.S. 18/9-11

2"x2" stakes, painted orange, tagged L.S. 2722, set at all lot corners unless otherwise shown.

Recorded at Request of
Pioneer Title Ins. & Trust Co.
Date Aug. 22, 1961
at 8:00 AM
in Book 81 of
Page 56-57
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ..... Deputy Recorder
Fee .....